## SJB Institute of Technology

No. 67, BGS Health \& Education City, Dr. VishnuvardhanRoad Kengeri,Bengaluru -560060

Ref: SJBIT/MECH/UBA/138/2020-21
Date: 21-10-2020

## APPROVAL NOTE

Under Unnat Bharat Abhiyan (UBA) activity, it is proposed to donate COVID-19 safety equipment to the adopted villages by SJB Institute of Technology.
Estimated expenses for the Equipment's

| Sl. No. | Name of the Equipment | Quantity | Rate | Amount |
| :---: | :--- | :---: | :---: | :---: |
| 01 | Foot operated Hand Sanitizer <br> and Hand sanitizer bottle | 3 | 900 | 2700 |
| 02 | Face Shield | 30 | 50 | 1500 |
| 03 | Banner | 1 | 700 | 700 |
| Total |  |  |  | $\mathbf{4 9 0 0}$ |

Other expenses

| Sl. No. | Particulars | Quantity | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 01 | Transportation | Petrol charges <br> for 1 vehicles | 1000 | 1000 |
| 02 | Food | 5 | 100 | 500 |
| Total |  |  |  | $\mathbf{1 5 0 0}$ |

Total amount $4900+1500=6400 /-$
Amount in words Six Thousand four Hundred only
Request you to kindly release Rs.6400/- to meet as stated above.

List of UBA Department coordinators visiting:

| SI. No. | Coordinators Name | Branch |
| :---: | :--- | :--- |
| 1 | Dr. T.Madhusudhan | Mech |
| 2 | Mrs. Chaithra B.K | Mech |
| 3 | Mr. Puneeth.H.C. | Civil |
| 4 | Dr. Ajay Prakash B.V | CSE |
| 5 | Mr. J P Sridhar | ELE |

Kindly accord approval for OOD on 22-10-2020


Department of Mechanical Engineering.
(UBA Coordinator)


Principal $21 /$ Col20
Principal
SJB Institute of Technology
\# 67, BGS Health \& Education City,
Dr. Vishnuvardhan Road,
Kengeri, Bengaluru - 560060.

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## Report on UBA

As per IQAC guidelines, Under UnnatBharathAbhiyan(UBA) SJB Institute of Technology Distributed Mask and Foot operated Hand sanitizer to PDO office and Hospitals of adopted villages on $22^{\text {th }}$ October 2020. Also we discussed and created an awareness about Covid -19 with villagers. The UBA team got good appreciation from PDO, Doctors and villagers of Lakshmipur village.

Chathra13. 6
Coordinator


Head of the Department

